Le prime 50 firme contro i regolamenti sulla Gpa

1. Lorenza Accorsi, attivista e disegnatrice di architettura e arredamento
2. Claudia Barilla, La Porta
3. Edda Billi, lesbofemminista
4. Svetlana Blokhina, ingegnere
5. M. Pia Brancadori, docente di filosofia, Cagliari
6. Cinzia Bucchioni, bibliotecaria
7. Giovanna Camertoni, operatrice Centro antiviolenza
8. Paola Cavallin, autrice e attrice di *Solo queer shows*
9. Alessandra Cenni, scrittrice
10. Anna Chiodi, pediatra di famiglia, attivista in Arcilesbica
11. Lucilla Ciambotti, fisioterapista
12. Antonia Ciavarella, bibliotecaria e attivista
13. Yvette Corincigh, attivista
14. Ana Cuenca, La Porta
15. Eleonora Dall’Ovo, insegnante e giornalista di Radio Popolare
16. Daniela Danna, ricercatrice in scienze sociali
17. Teresa de Lauretis, Distinguished Professor of the History of Consciousness, University of California, Santa Cruz   www.teresadelauretis.com
18. Amalia dell’Aquila, naturopata e insegnante di danza
19. Rosaria D’Emilio, insegnante
20. Sabrina Di Lenardo, educatrice
21. Silvia Dradi, responsabile Comunità di accoglienza minori
22. Gloria Fenzi, danzattrice
23. Flavia Franceschini, femminista e attivista lesbica
24. Raffaella Gallerati, femminista
25. Lucia Giansiracusa, attivista
26. Cristina Gramolini, insegnante e attivista
27. Jacqueline Julien, Bagdam Espace lesbien, Toulouse, Francia
28. La Carlina (Carla Benvenuti), lesbostar
29. Lucy Lanfranconi, impiegata
30. Rosa Maria Lettieri, imprenditrice
31. Satia Marchese Daelli, consulente direzionale sui temi della responsabilità sociale d'impresa
32. Carmela Mendola, medico
33. Cristina Moretti, attivista
34. Alessandra Novelli, manutentrice
35. Rosanna Palla manager artistico/pubblicitaria, attivista femminista
36. Mariagrazia Pecoraro, insegnante e artista
37. Daniela Pellegrini, 60 anni di impegno politico nel movimento delle donne
38. Marcella Pirrone, avvocata
39. Chantal Podio, psicoterapeuta, responsabile del progetto “Uomini non più violenti si diventa”
40. Francesca Polo, editrice e attivista di ArciLesbica
41. Valeria Santini, project & event manager e attivista lesbica
42. Simonetta Spinelli, insegnante in pensione, militante lesbo-femminista
43. Annarita Silingardi, commerciante
44. Anna Maria Socci, redattrice giuridica
45. Mafalda Stasi, sociologa, Università di Coventry
46. Maria Elisabetta Vendemia, insegnante
47. Luisa Vicinelli, libera ricercatrice di studi delle donne
48. Stella Zaltieri Pirola attivista
49. Anna Zani, bibliotecaria
50. Tzeli Hadjidimitriou, artista visuale
51. Tu?

**Sottoscrivono anche:**
Aurelio Mancuso, giornalista pubblicista, blogger, presidente Equality Italia
Gianpaolo Silvestri, fondatore di Arcigay, ex senatore dei Verdi

**E femministe di fama internazionale:**

Silvia Federici, attivista femminista e Emerita presso l’Hofsra University, New York

Ariel Salleh, scrittrice ed attivista femminista, Sydney University <http://www.arielsalleh.info/>

Barbara Katz Rothman, autrice di studi sulla maternità, City University of New York <http://www.barbarakatzrothman.com/>

**Teresa de Lauretis** was born and educated in Italy. Shortly after completing her doctorate in Modern Languages and Literatures at Bocconi University in Milan, she relocated in the United States and held academic positions at the Universities of Colorado, California and Wisconsin, where she taught Italian language and literature, semiotics, feminist studies, and film studies. In 1985 she was appointed Professor of the History of Consciousness at the University of California, Santa Cruz. She also held visiting professorships in Canada, The Netherlands, Germany, Italy, Spain, Chile, and Argentina, as well as the United States. Among many other awards, she received doctorates honoris causa from the University of Lund (Sweden) and the Universidad Nacional de Córdoba (Argentina). Since her retirement in 2008 as Distinguished Professor Emerita of the History of Consciousness, de Lauretis has continued to lecture and hold Seminars internationally, with forthcoming engagements in Berlin (July 2015) Philadelphia and New York (November 2015), and a Visiting Professorship at the Freie Universität in Berlin (2017). A symposium on her work will be held at Swarthmore College on November 5-7, 2015.De Lauretis is the author of ten books, including Alice Doesn’t, Technologies of Gender, The Practice of Love, Figures of Resistance, Freud’s Drive, and more than one hundred essays originally written in English or Italian. She edited or co-edited three volumes of essays and two journal special issues, including the “Queer Theory” issue of differences (see Bibliography). Anthologies of her works are published in French, Spanish, Italian, and Finnish, and her writings have been translated into 14 other languages (see In Translation). She is currently working toward a theory of reading and spectatorship based on figurality and the psychoanalytic concepts of transference, seduction, and translation.

**Silvia Federici**, is an Italian American scholar, teacher, and activist from the radical [autonomist](https://en.wikipedia.org/wiki/Autonomism)[feminist](https://en.wikipedia.org/wiki/Feminist) Marxist tradition.[[1]](https://en.wikipedia.org/wiki/Silvia_Federici#cite_note-1)She is a professor emerita and Teaching Fellow at[Hofstra University](https://en.wikipedia.org/wiki/Hofstra_University), where she was a social science professor.[[2]](https://en.wikipedia.org/wiki/Silvia_Federici#cite_note-2) She worked as a teacher in [Nigeria](https://en.wikipedia.org/wiki/Nigeria) for many years, is also the co-founder of the [Committee for Academic Freedom in Africa](https://en.wikipedia.org/wiki/Committee_for_Academic_Freedom_in_Africa), and is a member of the Midnight Notes Collective.[[3]](https://en.wikipedia.org/wiki/Silvia_Federici#cite_note-3)

**Barbara Katz Rothman**, PhD, is Professor of Sociology, Public Health, Disability Studies and Women’s Studies at the City University of New York, where she runs the Food Studies concentration. Her books include IN LABOR; THE TENTATIVE PREGNANCY; RECREATING MOTHERHOOD; THE BOOK OF LIFE; WEAVING A FAMILY: Untangling Race and Adoption; LABORING ON(with Wendy Simonds), and the new BUN IN THE OVEN: How the Food and Birth Movements Resist Industrialization. She is Past President of Sociologists for Women in Society; the Society for the Study of Social Problems, and the Eastern Sociological Society. She is proud recipient of an award for “Midwifing the Movement” from the Midwives Alliance of North America.

**Ariel Salleh**is Visiting Professor in Culture, Philosophy & Environment, Nelson Mandela Metropolitan University, South Africa; Senior Fellow in Post-Growth Societies, Friedrich Schiller University Jena, Germany <[www.kolleg-postwachstum.de](http://www.kolleg-postwachstum.de/)> and Research Associate in Political Economy, University of Sydney, Australia.

Dr Salleh's transdisciplinary writing is seminal to political ecology as an emerging study of humanity-nature relations. Her approach, which she calls an embodied materialism, emphasises the centrality of reproductive or regenerative labour in the world system. By restoring value to local everyday care giving skills and indigenous knowledges, Salleh re-examines social justice and sustainability questions like climate change and the neoliberal green economy <[www.systemicalternatives.org](http://www.systemicalternatives.org/)>. Her theoretical work draws on activist experience in anti-nuclear politics, water catchments, biodiversity protection, and support for Asia-Pacific women creating eco-sufficient community alternatives. Salleh is currently writing a multi-volume critique of discourses in environmental thought. Her sex-gendered critiques of ecosocialism, deep and social ecology, liberal and postmodern feminism have provoked international debate. Some of this is available in Spanish, French, Italian, German, Polish, Chinese, and Japanese. She was recently shortlisted for the International Sociological Association Buttel Prize for Distinguished Contribution to Sociology**.**

**Notizia pubblicata su:**

<http://www.repubblica.it/politica/2016/09/26/news/appello_di_50_lesbiche_contro_l_utero_in_affitto-148575784/?ref=HRER2-1>

Un commento urge: Ghisleni forse non sa che il "dono" sia in California che in Canada non costa meno di 30.000 dollari? Con agenzie 100.000, di meno se ci si rivolge direttamente alla donna.

**Si aggiungono le firme di altre cittadine e cittadini:**

Gabriella Ferrari Bravo, psicoterapeuta- giudice onorario Tribunale per i minorenni

Maria Esposito, sociologa, Napoli

Antonella Marsilia, medico di medicina preventiva e anti-aging

Morena Luciani, presidente associazione Laima e ricercatrice di spiritualità femminile

Grazia Gaudenti

Giovanna Clerico Torino Impiegata  donna in cammino

Maria Grazia Mauti

Resistenza Femminista www.resistenzafemminista.it

Paola Mazzei, archeologa

Emanuela Cardillo

Dominique Schirmer, Università di Friburgo